



509 OF IMPROPER

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ABSTRACT:

Adjustment is a great factor. None is perfect. But everybody thinks that he is perfect. As such he feels no urge to rectify himself. Now if a person is intimated that his behaviour is improper then it has two outcomes. The first category may admit it and behave as directed. He does not argue but follows the direction to avoid untoward incidence. If the person knows that he is correct then he again follows his own avenue after the departure of that very person. Here both the sides are honoured. He is like a liquid that readily takes the shape of the container. He is so flexible. The second category disagrees and argues adamantly. Now if he can prove that he is correct then he gets much honor for his talent.

KEYWORDS:

IMPROPER, UNSUITABLE, INCORRECT, INAPPROPRIATE, UNETHICAL.

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INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Improper means not suitable, correct, or in accordance with social or moral standards. It refers to things that are inappropriate, or unethical e.g., improper behavior, improper use of funds.

Improper is a matter of perception. It is a qualitative judgement. Also it is relative in nature. As such it varies person to person and culture to culture. What is proper in a culture may not be accepted in another culture at all. For example: Drinking wine with family members in a society is quite a normal matter. But in some orthodox society it is

strictly prohibited. Similarly, free sex is allowed in a society. But in a patriarchal society it is totally forbidden. Such a conservative society considers it as a sin. As such the lovers have to face honor killing. It is an example of dangerous improper event.

Tradition is good when it is beneficial for the society and its members. It is not permanent. Also it should not be permanent. It should be changed with time. If to obey a tradition much money is spent unnecessarily then the present members of the society do not accept it for financial ground i.e., lacking of it. Further to obey an old-age tradition if normal life is disturbed then either it is rejected or amended with the present context. Here orthodoxy should be avoided and the tradition should be modified as it deem fit and proper so that both tradition and modern views are honoured. Tradition is meant for welfare so one should not farewell it thereby banned.

Manners reveal character. Similarly style of speaking discloses the true nature and identity of the concerned person. Thus behaviour manifests all and everything of any person in question. Response is unique. It varies person to person. This variation depends on the personality trait that makes individual difference.

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Compromise is the essence of peace. It paves the way to conquer the hurdles of life as are faced with. Always compromise is not good. He is good who knows when to compromise. He is better who knows when not to compromise. He is best who considers both merit and demerit of the concerned case and decides accordingly. It is a summation decision. It is a matter of judicious strategy.

Behavior and etiquette are very important in human life. In mathematics there is necessary and sufficient condition to satisfy an equation. If behaviour is necessary then etiquette is sufficient condition to serve and satisfy a situation as is faced with. Similarly, dress code is very important in any gathering. Every member must wear that dress. Obeying this a member shows respect to the norms and earns the same from other members as well. Here improper behaviour and improper dress both are hated seriously.

Procedure is a tool to obey any rule. A good citizen obeys rule as faithfully as possible. A good organisation follows the rule as sincerely as possible. It is cautious for its brand name. It hates unethical practice. In contrast a corrupted company adopts unfair means to disobey rule for financial gain.

Accuracy is very important to draw a proper conclusion. Wrong data not only invites improper result rather the whole project becomes frustrated.

For any assignment many persons apply considering themselves as suitable. An ambitious applicant considers himself as the most suitable. Ultimately, only a suitable person is selected. All others are rejected as being improper and unsuitable as well for the post.

Every assignment has a probationary period. This period stands for temporary. A needy candidate suffers from heart throb during this period. Thus the assignment is temporary likely to be permanent. The candidate is judged in the light of both proper and improper grade.

In fact in every sphere of life permanency in any temporary post fully depends on the likeness of the big boss. Sometimes the boss likes. Sometimes the boss likes not. He likes if he likes. He likes not if he likes not. Thus his mood and motif are gloriously so uncertain.

But the boss is certain in one case. In fact the boss is so kind that he accepts only cash.

An optimist applies for any assignment. A pessimist never applies. He fails to apply considering in advance that he will definitely fail. He is so certain. It would be beneficial to him if he would at least try for his fortune.

If someone tries for something there are two possibilities. Either he may fail or he may fail to fail. A person should simply try for the latter one.

Besides optimist and pessimist there is a third kind of applicant who lies between optimism and pessimism. He is as if middle east. Such an applicant sometimes behaves as optimist, sometimes behaves as pessimist. Such a moody person needs a pusher. He applies being inspired by his near and dear ones. Also he applies seeing others around him to apply. He applies merely for the sake of apply only. He never takes preparation. As such he fails successfully. This is his inevitable destiny.

They are considered as the garbage of the society and they are large in numbers. They grow in abundance since, "Ill weeds grow apace". Obviously they are not liable for their pathetic plight. The society is singularly liable rendering them defunct thereby unproductive. Misfortune dogs them wherever they go. They suffer till they breath their last.

Interview is a methodology not for selection rather it is a technique for elimination. The authority adopts this avenue when number of applicants is more than the actual vacancy. In such a situation series of eliminations have to be conducted within a stipulated period of time.

The proverb goes, "Strike the iron when it is hot". It highlights the proper time. Hot is the proper time and cold period is the improper time. Striking during cold period is of no use at all. Similarly, an experienced connoisseur knows when to mix tea leaf in the boiling water. The experienced expert contends that water must neither be over boiled, nor it will be under boiled. Here optimum is the proper and others are improper situations.

Right man in the wrong place is improper for the development of any project. It is not only wastage of time and money, rather it gradually diminishes the efficiency of the concerned person and defuncts also his activity untimely and ultimately as well.

But this is a common picture of any public enterprise. Public organization cares for posting not for the person and his suitability. As such a person of mechanical engineering background is seen as the head of agriculture department. The outcome is development obviously is not only nil rather it suffers from retardation. There is none to look after the public organization. As such the proverb goes, "Everybody's mother is nobody's mother".

Decency manifests the artistic taste of any cultured person. This is a sophisticated taste of any sensible person. In fact it is rare. Such a person can be identified from his complexion and behavior as well.

A status conscious person seldom compromises with quality. A beautiful girl is status conscious for her much demand. She never marries an ugly guy. Rather she hates the ugly face for being an improper life-partner. She considers that her husband will be physically fit, mentally sound and economically strong coupled with immense beauty.

Later on if for any reason she remains unmarried and

becomes aged then she may not get proper groom as was easily available in her youth. In such a situation two things may happen. Either she may marry an improper guy or she may remain bachelor. Thus to improper the chance is fifty fifty.

CONCLUSION

Unprofessional persons are most improper for any time bound program. Professional persons are famous for commitment. They are noted for their word. It is their livelihood. They exist on it. They enjoy brand name that

stands for proper. As such they are quite conscious regarding their status. They do not run after money, rather money runs after them. This is their classical success commercial in nature. They never become the prey of improper.

REFERENCES

They say and hearsay